FD-448 (Rev. 10-16-73)

Transmit attached by Facsimile / PLAINTEXT

( ) Priority Immediate

To: DIRECTOR, FBI

From: SAC, DALLAS

Subject: ASSASSINATION OF PRESIDENT
JOHN F. KENNEDY (89-43)

Date: 10/23/75

Time: Transmitted 2:47 PM - 3:4 PM

Initials - MET

[ ] Fingerprint Photo [ ] Fingerprint Record [ ] Map [X] Newspaper clipping [ ] Photograph

[ ] Artists Conception [ ] Other

Special handling instructions:

HAND CARRY one set each to Assoc. Director ADAMS and Asst. Dir. BASSETT.

Approved:

[redacted]

89-43-
NR

others in Series in Appeals, Central files